SEP 1 1 2003 S/N 09/966839

**PATENT** 

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

David M. Horne

Examiner:

Unknown

Serial No.:

09/966839

Group Art Unit:

2874

Filed:

September 28, 2001

Docket:

884.601US1

Title:

METHOD AND APPARATUS FOR TRANSMISSION OF UPSTREAM DATA

IN AN OPTICAL NETWORK

Assignee:

Intel Corporation

Customer No.:

21186

# SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT RECEIVED

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

SEP 1 5 2003

Technology Center 2600

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 et. seq., the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicant respectfully requests that this Supplemental Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicant requests that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicant with the next official communication.

Applicant notes that the enclosed documents were first brought to Applicant's attention via the International Search Report in PCT/US02/31155, mailed June 18, 2003, a copy of which is enclosed.

Pursuant to 37 C.F.R. §1.97(b), it is believed that no fee or statement is required with the Supplemental Information Disclosure Statement. However, if an Office Action on the merits has been mailed, the Commissioner is hereby authorized to charge the required fees to Deposit Account No. 19-0743 in order to have this Supplemental Information Disclosure Statement considered.

#### SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

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Assignee: Intel Corporation

The Examiner is invited to contact the Applicant's Representative at the below-listed telephone number if there are any questions regarding this communication.

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Respectfully submitted,

SEP 1 5 2003

DAVID M. HORNE

Technology Center 2600

By his Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

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Date Sept. 8, 2003

By Onn M. McCrach.

Ann M. McCrackii Reg. No. 42,858

Name

Signature Kacia Lee

PTO/SB/08A(10-01)
Approved for use through 10/31/202. 0Alb 651-031
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the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number. Substitute for form 1449A/PTO Complete if Known INFORMATION DISCLOSURE **Application Number** 09/966839 STATEMENT BY APPLICANT (Use as many sheets as necessary) September 28, 2001 Filing Date Horne, David **First Named Inventor Group Art Unit** 2874 SEP 1 1 2003 **Examiner Name** Unknown Attorney Docket No: 884.601US1 Sheet 1 of 1

US PATENT DOCUMENTS							
Examiner Initial *	USP Document Number	Publication Date	Name of Patentee or Applicant of cited Document	Class	Subclass	Filing Date If Appropriate	

	FOREIGN PATENT DOCUMENTS								
Examiner Initials*	Foreign Document No	Publication Date	Name of Patentee or Applicant of cited Document	Class	Subclass	T²			
	EP-0425732	05/08/1991	Schaffer, Bernhard	H04J	14/08				
	EP-0777353	06/04/1997	Asano, H. K.	H04J	14/02				
	WO-00/74278	12/07/2000	Pfistner, C. P.	H04B	10/24				
	WO-95/17055	06/22/1995	Hale, M. A., et al.	H04J	14/08				

	OTHER DOCUMENTS NON PATENT LITERATURE DOCUMENTS				
	Examiner Initials*	Cite No <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s),	T²	
- 1		ŀ	publisher, city and/or country where published.	1	

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Due Date: N/A

Group Art Unit: 2874

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We are transmitting herewith the following attached items (as indicated with an "X"):

- X A return postcard.
- X A Supplemental Information Disclosure Statement (2 pgs.), Form 1449 (1 pg.), and copies of 4 cited documents.
- X Copy of International Search Report in PCT/US02/31155, mailed June 18, 2003 (3 pgs.).

If not provided for in a separate paper filed herewith, Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

Atty: Ann M. McCrackin

Reg. No. 42,858

Name

Signature

**Customer Number 21186** 

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A. P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900) (GENERAL)